

The Automotive Research Association of India

(Research Institute of the Automotive Industry with Ministry of Heavy Industries, Govt. of India)

TEST REPORT

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| 1. | Test Report No. | : ERL/2023-24/3000032848B | 06.11.2023 |
| 2. | SO No. | : 3000032848 | |
| 3. | Customer's Name | : M/s. QBLUE FLUID PRIVATE LIMITED | |
| 4. | Customer's Address | : 195-B, Rahmath Nagar, 32nd Street Palayamkottai, Tirunelveli Tirunelveli-627002 State code: 33 Tamil Nadu | |
| 5. | Letter reference and date | : E-mail reference dt 18.10.2023 | |
| 6. | Kind Attention | : Mr Jesudoss Muthukumar CEO & Managing Director | ~~~ |
| 7. | Service requirements | : Testing of Diesel Exhaust Fluid Sample as poper Part 2:2020/ ISO 22241-2:2019 | er IS 17042 |
| 8. | No. of Samples | : 01 | |
| 9. | No. of pages | : 02 | |
| 10. | Test Report Prepared By | | AMINI PATIL Y MANAGER |
| 11. | Test Report Verified & Approved By | Progress through Research THE AUTOMOTIVE RESEARCH ASSOCIATION OF INDIA | A.BAWASE L MANAGER |
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Place of Issue: PUNE Date of Issue: 06.11.2023

DISCLAIMER:

This test report pertains only to the components / parts / assemblies / vehicles etc. actually tested at ARAI in the presented condition based on the documents / information produced / submitted by the customer. The issuance of this test report alone does not indicate any measure of approval, certification, supervision, control of quality surveillance by ARAI of the product. No extract, abridgement or abstraction from this test report shall be published or used to advertise the product without the written consent of the Director, ARAI, who reserves the absolute right to agree or reject all or any of the details of any items of publicity for which consent may be sought. ARAI is in no way responsible for any misuse of copying of any design / type / system in connection with entire vehicle / components / parts and assemblies. Breach of any statutory provision of Indian laws or laws of other countries, will be the sole responsibility of the customer and ARAI shall not be liable for any claims or damages, made by the party, whatsoever, the customer shall alone be liable for the same, and undertakes to indemnify ARAI in this regard. Further, the ARAI has the right to initiate cancellation / withdrawal of the certificate issued, in case of any fraud, misrepresentation, when it surfaces and comes in the knowledge of ARAI. The appropriate local courts at Pune shall have the jurisdiction in respect of any dispute, claim or liability arising out of this report.

ARAI will preserve the tested samples for a period of ONE month from the date of issue of the test report. Oueries. if any, regarding the sample or the test report, will be entertained / attended to in this stipulated period of ONE month only. Further, all the related test standards, drawings supplied by customer, letters, e mails etc. exchanged with respect to this test work will be preserved in our custody for a span of only THREE years from the date of the test report



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TEST REPORT

Customer's Name

M/s. QBLUE FLUID PRIVATE LIMITED

Service requirement

Testing of Diesel Exhaust Fluid Sample

Sample Received date

10.10.2023

Condition of sample

Sample received in good condition

Sampling

Sampling done by customer

Duration of testing

02.11.2023 to 04.11.2023

1.0 Sample details as submitted by customer:

Sample Name

DEF Sample

Lot No

41

Batch No.

Q00412325092023

Date sampled

25.09.2023

Other information

2.0 TEST RESULTS

Observation Table 1: IS 17042 Part 2:2020/ ISO 22241-2:2019

| Sr. No. | Characteristics | Test methods IS 17042 Part 2:2020/ ISO 22241-2:2019 | Unit | IS 170 2:202 | s as per 042 Part 20/ ISO -2:2019 Max. | Date of Testing | Test result |
|------------|-----------------|---|-------|-----------------|--|------------------------------|----------------|
| 1. | Aluminium* | Annex I | mg/kg | | 0.5 | - 02.11.2023 - 04.11.2023 | < 0.1 |
| 2. | Calcium* | | mg/kg | | 0.5 | | 0.1 |
| 3. | Chromium* | | mg/kg | | 0.2 | | < 0.1 |
| 4. | Copper* | | mg/kg | | 0.2 | | < 0.1 |
| 5. | Iron* | | mg/kg | | 0.5 | | < 0.1 |
| 6. | Potassium* | | mg/kg | | 0.5 | | < 0.1 |
| 7. | Magnesium* | | mg/kg | | 0.5 | | < 0.1 |
| 8. | Sodium* | | mg/kg | | 0.5 | | 0.8 |
| 9. | Nickel* | | mg/kg | | 0.2 | | < 0.1 |
| 10. | Zinc* | | mg/kg | | 0.2 | | < 0.1 |
| 11. | Phosphorous* | | mg/kg | | | | < 0.1 |

Note: Test marked with * are outsourced

Test Report Prepared By

Test Report Verified & Approved By

Dr. YAMINI PATIL **DEPUTY MANAGER** M. A. BAWASE

GENERAL MANAGER

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End of the Report